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**Torrent Power Translator 16 521**

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589. in its rights of sovereignty and justice, a state has a particular responsibility to respect, protect and promote the human rights and fundamental freedoms of all the human beings whom it comprises. this responsibility is strengthened in the case of states that have accepted certain obligations by virtue of particular international engagements. thus it is incumbent upon states to ensure that, with regard to situations of national emergency resulting from armed conflict, they respect the special needs of the local population, and the particular responsibilities of neighbouring states to act in their interest and to contribute to the maintenance of international peace and security. other states have the obligation to help in the maintenance of peace, to support the peaceful settlement of disputes, and to promote and protect the activities of cooperation and development, and to safeguard the interest of human beings in situations of poverty and deprivation. it follows from these considerations that we should pay close attention to the specific characteristics of human rights in the context of armed conflicts. any intervention by a state

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that impinges on the rights of the people must, above all, be based on the request of the legitimately organized representatives of the people concerned, and the intervention must take place only to maintain order and security. states are not justified, on the basis of their exclusive right to use force, in intervening directly in the internal affairs of other states, when the circumstances are such that these activities seriously harm the right to life and security of the population, and where the intervention cannot be considered as commensurate with the consequences. in the context of armed conflict, the military operations conducted under the aegis of the united nations, as well as the actions taken to maintain order, are part of the responsibility of the security council, but they must be carried out in compliance with the principles governing its activities, in particular the principle of necessity.

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157. the church does not oppose the need for

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technical and economic progress, provided that it is achieved with due respect for the common good [940]. it acknowledges the fact that all human progress depends on a constant renewal of one's own inner resources, but it warns against placing undue trust in the development of technical progress. the church is fully aware that the whole world has been stunned by the social and economic crisis that began in 1929. neither technical progress nor social justice can flourish without god's fatherly care, to the extent that they do not form part of an overall process of renewal which in its fullness looks beyond what is merely human, and therefore always causes anxiety and pain. the church therefore appeals for the observance of a truly integral human development and calls on governments to promote it by taking all the necessary steps to increase the human material and cultural goods and services, with an approach to development' which is not merely "technical", but is governed by the humani generis (and not without a thorough grasp of the cosmo-gnostic and anthropology).[941] the church appeals in particular

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to christian countries, which are bound to be the forerunners of human history. these countries will be able to prepare with particular care for the needs of the present and the future. the church, however, will always appeal to the social policy of all states, in order to ensure that social justice, social harmony, and a reasonable progress for all can be guaranteed in a manner consistent with moral values. the church will never cease to urge governments to regulate business not for the sake of justice, but so that it may do so in a spirit of justice and provide for economic benefits which at the same time are justified by the common good. similarly, she will appeal to business people' because it is, after all, no longer possible to pretend that those who pursue profit with the sole criterion of the law of money' alone are enemies of social justice, but are its true defenders.[942] it is in this context that the church would like to remind you of your special duties to mankind, with the aim of sustaining and helping the development of the entire human race. 5ec8ef588b

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